

# Youth

Tyrkalo, Ted Jan. '60  
10903 - 73 Ave.

Vol. 15. No. 5.

Edmonton, Alberta

May, 1959.



AN UNUSUAL CANADIAN SCENE

Youth . . . The Golden Age of Opportunity



## ЮНАЦТВО

Орган

Українського Католицького Юнацтва  
(УКЮ)

Редагує Колегія

Річна передплата — — — — \$1.00

Ціна одного числа — — — — .10

## YOUTH

Organ of the

Ukrainian Catholic Youth  
(U.C.Y.)

Edited by Press Committee

Subscription: \$1.00 per year.

.10 per copy.

Authorized as Second Class Mail, Post Office Department, Ottawa.

Editor: Tony Caruk.

Address All Correspondence to

## YOUTH

10967 - 97th Street, Edmonton, Alberta, Canada.

### Press Fund

BORSCHIW U.C.Y., Borschiw, Alta. .... \$20.00

OUR SINCERE THANKS

### DANCE to the music of "Ted & His Starlighters"

Whether it be to the strains of the latest Modern Swing  
or to the nostalgic melodies of the best Old Time Tunes.

Ukrainian Weddings a Specialty.

**TED TYRKALO**

10903 - 73 Ave.

Edmonton

Phone 338117

UNIVERSITY LIBRARY  
UNIVERSITY OF ALBERTA

---

---

10967-97 Street

# Youth

Edmonton, Alta.

---

---

---

---

THE NATIONAL MONTHLY FOR UKRAINIAN CATHOLIC YOUTH

---

---

## For A Better Youth

Numerous reasons have been responsible for the delay in publication of the YOUTH. However, indications are that from now on the magazine will be appearing more regularly.

Last month we had a fairly comprehensive account of the Eastern Diocesan Convention which was held in Toronto. If you remember, a considerable amount of time was spent in discussing the YOUTH magazine, and some very worthwhile suggestions were made. We would like to congratulate the U.C.Y. of the Eastern Diocese for the great interest they are showing in our official organ and for their tremendous increase in subscribers over the past year. In one year, the subscriptions to YOUTH from the Eastern Diocese have multiplied over twenty times. This is the greatest increase of any Diocese in Canada. However, other groups in Canada are also responding admirably and last month we actually passed the 600 mark in the number of subscribers. This is almost double what we started off with three years ago. There is, however, one phase which has declined considerably. Our Press Fund contributions during this year are at an all time low.

There are two immediate problems facing the YOUTH. The first of course, is to increase the number of subscribers and to make the magazine self-sufficient. We are confident that all U.C.Y. groups in Canada will co-operate with us in this respect.

The second problem is also a pertinent one and has to do with the quality of our publication. Your editor is the first to express dissatisfaction with quality but he alone cannot remedy the situation. As long as the position of editor is only a part time task it will be impossible to do the necessary research in order to bring about a larger variety and a better quality of articles. The Eastern Diocese made several worthwhile suggestions in this regard and encouraged individual contributions of articles to the YOUTH. We would be very happy to see this happen. We would like to receive articles on various phases of Ukrainian culture and history as well as about our own Ukrainian Catholic Rite. Pertinent problems of young people would also be appreciated. However, one person cannot do these things. If every U.C.Y. member regarded the YOUTH as his own publication and took it upon himself to write at least one article, we would really have a huge selection to choose from. Reports of

local activities are also required. Every U.C.Y. local has numerous talks given to its members throughout the year. Some of the more inspiring and pertinent talks would make wonderful reading material. We would also like to see every U.C.Y. local featured on the cover of our magazine at some time. Our Personality of the Month feature is also begging for articles.

From time to time we receive an occasional letter complaining about not receiving the magazine. We certainly appreciate these letters because we have no intention of depriving anyone of his just due. However, errors do happen and we like to hear about them. Every month we get close to a dozen returned copies of YOUTH. In some cases, the stickers with the address had slipped off. In the majority of cases, though the wrong address had been given. Whenever any copies are returned to us because of the reason mentioned, it costs us twice as much to get the magazines back than it costs us to mail them. Naturally we would like to remedy this situation. If you know of anyone who has not been receiving his copy of YOUTH regularly, please let us hear about it. Within the next week, our mailing list will be revised to include all recent changes and additions. If any local would like to receive a list of subscribers from its area we will be glad to do so. Should any Diocese wish to receive a list of subscribers within its boundaries we will do so within a few days of receiving the request. We urge that this offer be accepted as it will be of help in finding out how well the YOUTH is being supported in different areas.

Another matter which has probably caused considerable annoyance to many of our YOUTH supporters is the fact that correspondence hasn't been answered within the last three months. The pressure of work had made it impossible for your editor to do so and for this he expresses his sincere apology. However, correspondence will be attended to during the first two weeks of July.

The YOUTH will appear again within a month and contributions for the following issue should be in our hands by July 15. Although many U.C.Y. clubs are temporarily suspended during the summer months we sincerely hope that the YOUTH will not be forgotten.

## Can You Help?

If you know of any persons who are not receiving their copies of YOUTH regularly, will you please notify us immediately.

All suggestions for improving the quality of our magazine are eagerly awaited.

# Mary, Queen of Ukrainians

Throughout history the Ukrainian people have been noted for a fervent devotion to the Blessed Mother beginning with the introduction of Christianity in the Ukraine during the tenth century and continuing until the present day. Often we bewail the fact that the history of the Ukraine has been so tragic. True, our people have had much to suffer from various tyrants and today perhaps Ukraine is suffering more severely than ever from the ungodly torments of Communism. But let us examine the situation from another point of view. Probably most of us, although we are still in our youth, have already discovered that often God sends us blessings in disguise. What at the time we consider a heavy cross later proves to be the best thing that could have happened.

In our national life the same fact can apply. When we come to the conviction that man was put on earth to know, love, and serve God and hence be eternally happy with Him in heaven, events, historical or otherwise, take on a completely new value. We receive the knowledge of man's purpose in life while children — thanks to our God-loving parents but it is only by being tempered in life and by life that this knowledge is strengthened into the conviction of an adult. Our people through all their trials have not only maintained but also deepened their faith that God, and in particular through the intercession of the Blessed Virgin Mary, would eventually answer the fervent pray-

er. that one day all Ukrainians would become a free nation united in the worship of God. Surely the graces obtained by our forefathers and our fellow Ukrainians suffering or who have laid down their lives in the defence of our faith will aid us living in a free country in doing our share in the striving for the perfection of the Mystical Body of Christ.

Briefly, let us review the extent of devotion to the Blessed Mother throughout Ukrainian history. After accepting Christianity for the Ukraine in 988, Vladimir the Great married Anne, the sister of the Emperor of Byzantium. Anne was a pious Christian who took with her to the new Christian land of her husband an icon of the Blessed Mother. On arriving at her new home legend tells us that Anne consecrated to the protection of the Mother of God the royal family, the palace, and the whole Ukrainian nation. This was the first act of such a dedication in the Ukraine. There must be much truth in this legend because since that time the Ukrainian people have never failed to invoke Mary in the joys or tribulations of personal or national life. In 990 Vladimir the Great built the Church of the Assumption of the Blessed Mother for which one-tenth of the national revenue was spent. The fact that most of the beautiful churches in the Ukraine have been named for the Blessed Mother is evidence of the love of our people for the Heavenly Queen.



In 1037 Yaroslav the Wise on the occasion of the blessing of the "Golden Gates" advocated Kiev, all the Ukrainian lands and people to the loving protection of the Queen of Heaven and simultaneously proclaimed Her Queen of the Ukraine. This was the first time in WORLD history that a ruler of a nation symbolically subjected his secular authority to the Throne of the Heavenly Queen.

The year 1223 saw the beginning of the invasion and eventual occupation of the Ukraine by the Mongolian tribe, the Tartars. In order to ward off this new enemy young brave men in later years organized into groups and headed for the plains beyond the Dnipro rapids to establish a fortress called Zaporozhe. These men were called Cossacks, a Tartar word meaning a brave youth. Their headquarters, Sitch, was consecrated to the Protection of the Blessed Virgin and under the icon of the Blessed Virgin, the Protectress, painted on their banners the Cossacks went to battle. Every campaign regardless whether it was successful or not was concluded with the Moleben to the Blessed Mother during which they thanked Her for assistance and implored Her intercession for the peaceful repose of their fellow Cossacks who had paid the supreme sacrifice in the fight "for the Christian faith and the Ukraine". These were great men who were fearless when facing the foe but who also showed child-like faith and humility before the supreme power of the Divine.

In 1675 a strong force of Tartars and Turks had advanced to Volyn where they were about to launch

an attack against the monastery in Pochaj. Since there was no one to defend the monastery against the imminent onslaught the monks turned with fervent petition to their only source of hope and assistance — Mary. A miracle happened! The Blessed Mother appeared, stood over the monastery, and protected it with her mantle. The infidels were so frightened by such a demonstration of Divine power that they lifted the siege and never again approached the monastery.

The final destruction of the Sitch in 1775 brought to an end military activity for many long years. Only the disbanding of the military force brought about the cessation of the devotion to the Blessed Mother in military life. But the innate love of the true Ukrainian soul for the Blessed Mother although subjected to innumerable trials cannot be smothered by them, but on the contrary, is enflamed with an even greater love. Mary continued then as She is still continuing to reign as Queen of Ukrainian hearts in the humble homes of our oppressed people.

With the renewal of military activity in the embodiment of the Ukrainian Underground Army came the renewal of the traditional devotion to the Blessed Mother in military life. As if by a logical instinct the army was placed under the patronage of Mary. This brings us up to the most recent times of Communistic tyranny. We are assured from various sources that the devotion to the Mother of God flourishes even though it is forced to do so clandestinely. Our people will always live believing that because the Ukraine has had to suffer,

analogically walk the Way of the Cross to Calvary, she can confidently look forward to a brighter and better to-morrow—an Easter Sunday. A Good Friday must always be followed by an Easter Sunday! Perhaps now we are just living through the link, Holy Saturday.

We note that throughout all the major divisions of Ukrainian history Mary took a prominent role — during the glorious Kievan period, the attacks of the Mongolian infidels, the era of the Cossacks,

the period of unresisted occupation, and in recent times through the martyrdom inflicted by the anti-Christian Communists. Such knowledge should serve as an incentive for us to be humbly proud that we are of this noble Ukrainian stock.

For a fuller account of this topic I recommend Почитання Богоматері в Україні a pamphlet written by Dmitro Buchinsky. Much of the information contained in the foregoing was obtained from this source.

Nadia Boruch.

---

## Eastern Diocese Leadership Courses

The need for formal training in leadership within the U.C.Y. has long been recognized. It was not until this year after the impetus given to U.C.Y. activities following the Eastern Diocesan Convention that such a project could be possible in the Eastern Diocese in the form of Leadership Courses. There is no doubt that these courses hold great promise to awaken in our youth the germ of leadership, that it may be nourished and developed for the benefit of all. Letters in regard to this project have already been sent to our U.C.Y. locals in the Eastern Diocese. Briefly, details are as follows: —

PLACE: Villa Maria, Sudbury, Ontario.

DATE: Aug. 16 to Aug. 23, 1959 — Girls' Leadership Course.  
Aug. 23 to Aug. 30, 1959—Boys' Leadership Course.

STAFF: Brother Methodius, F.S.C. — Director of Courses

Rev. B. Dzurman — Assistant.

Rev. M. Bosy — Manager of the Camp.

Other members of the staff will be announced later.

U.C.Y. Executive of the Eparchy  
of Toronto.

## Reds In The Church

Fides news service from Rome reports that a series of directives have been issued ordering party members to "enter into the heart" of the Catholic and Protestant churches to bring about their destruction. The nine points given by Fides revealing the tactics they suggest are, in brief:

1. Penetrate schools erected and operated by the churches.
2. Apply for baptism and join such organizations as the Legion of Mary.
3. Be a leader in your group "even invoking their merciful God".
4. Attend all religious services, flatter their priests and spy on every move.
5. Contact all heads of the various schools and try and divide teachers and pupils.
6. Take the initiative in every possible field of action and church institutions.
7. Each cell will co-operate with the Communist party to deploy its forces through all sections of the Church.
8. "Use the enemy (i.e. the Church) to destroy itself."
9. Discover weak points in the Church's organization and foment contradictions.

Fides made no comment on the "secret directives" but did observe these tactics are being carried out to the letter in Continental China.

We can hardly add much, the facts are obvious. It is noteworthy though that as usual the Legion of Mary, long recognized by the Reds as a direct enemy, is a special object for their cancerous tactics. May Our Lady of Lourdes and Our Perpetual Help wake us up, not to mere defense but to attack with the might of grace.

of, MADONA/MOTHER OF PERPETUAL HELP MAGAZINE  
p. 3, Vol. 31 — No. 3 — MARCH 1958.

### TEN COMMANDMENTS FOR TEEN-AGERS

1. Stop and think before you drink.
2. Don't let your parents down; they brought you up.
3. Be humble enough to obey. You will be giving orders some day.
4. At the first moment turn away from unclean thinking—AT THE FIRST MOMENT.
5. Don't show off when driving. If you want to race, go to Indianapolis.

6. Choose a date who would make a good mate.
  7. Go to church faithfully. The Creator gives us the week. Give Him an hour.
  8. Choose your companions carefully. You are what they are.
  9. Avoid "following the crowd". Be an engine, not a caboose.
  10. Or even better — keep the original Ten Commandments.
- THE REGISTER. Sent in by John McGuire, St. Paul, Minn.



## Do You Know?

There is a secret to be opened in 1960? The last secret of Fatima! Sister Lucy, to whom the secret was given by Our Lady of Fatima some 40 years ago, said: "When the secret is revealed in 1960 — some will be glad, but many will be sad."

### THE THIRD SECRET

This is probably the most heatedly discussed question of all. And, in some ways, it's the most intriguing since it involves mystery and speculation and gives the widest range for the play of lively imaginations. Some of the details surrounding the "third secret" are clear and exact. Others are hazy; some are completely wrong.

Rt. Rev. Msgr. Charles A. Klaunder, pastor of St. John's Church, Kenmore, N.Y. (champion of Our Lady of Fatima) after having been asked several times regarding this secret, answered with an article in his Sunday bulletin:

In trying to arrive at an accurate picture of the matter, April Oursler Armstrong and her husband obtained an interview with Bishop Dom Jose Alves Cordei a de Silva, who died recently.

The Bishop had been closely associated with Lucy since he became Bishop of Leiria in 1920. It was he who sent her to boarding school and later to the Dorothean Convent. It was he who set up the commission to investigate the truth of the apparitions. It was to him that Lucy entrusted the one remaining secret. And it was to him the Armstrongs went seeking reliable information.

Individuals who have already made up their minds about the secret doubtlessly will prefer their own speculations to the following details as divulged by Bishop Dom Jose:

1. Lucy entrusted the third secret to him.
2. There is only one copy. None has been sent to the Vatican.
3. He hasn't read the secret. Neither has the Holy Father.
4. It is to be opened and released to the world at Lucy's death or in 1960, whichever comes first.
5. Despite all speculations to the contrary, no one but Lucy knows the contents of the secret.

Hence, whether the secret will foretell the end of the world, whether it will predict the coming of anti-Christ or whether it will prophesy the destruction of civilization or its long-delayed return to God, is not known.

What is known in that time of grace remains — a short time — in which the world will approach closer and closer to cataclysmic disintegration or closer and closer to the Almighty. Time during which it will either pray, do penance, and make reparation—or suffer a fate too horrible to contemplate.

A few more months—then what?

It's not really up to God or Mary or Lucy or Bishop Dom Jose. It's up to you. Up to whether you finally believe what the Blessed Virgin said at Fatima. Whether you are going to amend your ways, do penance and

make reparation. Whether you are going to serve God with your life as well as your lips.

What you do now can help determine what and where and how you and the world will be in 1960.

Finally, there is the simple statement by Sister Lucy, to whom the secret was given, that it will mean woe to some and joy to others. From all of this, you can see that perhaps your guess is as good as anybody's as to what the secret actually contains; and that 1960 will be a decisive and momentous year for humanity. Therefore, it should be obvious as to what we should do in the meantime: Continue to grant Our Lady's requests as never before. Our prayers and sacrifices may have a great bearing on that all-important secret.

Of this much we can be sure. Our Lady has promised "If my requests are granted, Russia will be converted and there will be peace!" Do your part to help Our Lady bring about this promised conversion without the need of a Third World War. It can be done. If you will do your part, the secret may be a joyous one when it is opened in 1960.

#### WHAT CAN BE DONE TO STOP A CATASTROPHY

"I feel like St. John the Baptist, like the one crying in the wilderness—crying in vain—I am not being heard!" So spoke Msgr. Klauder to his parishioners. Check yourselves with the "Do You Know" Fatima leaflet which was given to all of you—see if you are following all of Our Lady's requests. Some of you are still not doing them. (If

somehow you have not received this important leaflet, or you wish to send some to your friends and relations you can obtain them in quantities, simply write to: "Do You Know" Leaflet, 531 Ellicott Square Bldg., Buffalo 3, N.Y., they are free or 3 for 1 penny plus postage, to cover printing costs). These are also available at the Marian Helpers Bulletin headquarters. Write to: Marian Helpers Bulletin, Stockbridge, Mass.

Msgr. Klauder then inaugurated an adoration program in his parish which literally has turned the parish upside down—spiritually. The program calls for no meetings, nor dues, just a willingness to fulfill Our Lady's requests—and to adoration part of the Fatima Message—which is sometimes overlooked.

The Angel of Fatima taught the children to adore the Blessed Sacrament teaching them the beautiful adoration prayer, showing them to make reparation thus. Then Our Lady asked for reparation several times. So, according to the Angel of Fatima, Our Lady wants adoration in reparation. After all, Our Lady always brings us to the foot of the altar.

---

Young Lady: Do you believe in the old saying that marriage is a lottery?

Married Man: I certainly do not. A man is supposed to have a chance in a lottery.

---

Travelling Salesman: "You make a small deposit, then pay nothing for six months."

Cheap Skate: "Who told you about me?"

# A Deanery Is Organized In Toronto

One of the fruits of the Fifth Eastern Diocesan Convention held in February was the formation of Deaneries. This is the first report submitted by the Executive on behalf of the Catholic Youth of the Deanery of Toronto. In Toronto the three existing clubs, St. Josaphat's UCY, Our Lady of Perpetual Help UCY, and St. Basil's UCY, form the Ukrainian Catholic Youth of the Deanery of Toronto. To form the executive of the Deanery two members from each local are sent as representatives of their respective clubs. The representatives are as follows.

Jerry Truss, St. Basil's Parish, chairman; Marie Kochan, Our Lady of Perpetual Help, Secretary; Peter Stasyna, Our Lady of Perpetual Help; Alex Romansky, St. Josaphat's Cathedral; Orest Kociuba, St. Josaphat's Cathedral; Don Boykach, St. Basil's Parish.

The function of the Deanery is to co-ordinate and to initiate joint activities of closely situated UCY clubs. As formerly, the individual clubs hold their regular club meetings but once a month a joint meeting is held of all the locals. Also a monthly Communion Supper held every first Friday of the month has become a project taken over by the Deanery.

Present at the first joint meeting successfully held on May 6, 1959, at St. Josaphat's Cathedral, were club members from the three locals along with their Spiritual Directors: Rt. Rev. Monsignor Filevich, St. Josaphat's, Father Benich, Our Lady of Perpetual Help, and Father Swirsky, St. Basil's. The meeting

opened with a prayer. After Jerry Truss, the chairman, had introduced the executive of the Deanery Committee and the Fathers, he explained what the Deanery is and what its objectives are. The guest speaker for the evening was Monsignor Filevich who spoke on the duties of young people and stressed the importance of knowing our religion and not being ashamed of it. After the meeting Al Como's junior band composed principally of UCY members played. Later refreshments were served after which dancing to records concluded the evening.

The second joint UCY meeting was held on May 27, 1959 at Our Lady of Perpetual Help Parish. Clergy present included Monsignor Filevich, Father Benich, and Father Lipsky of St. Nicholas Parish. Coming events planned by the committee were discussed. The main event of the meeting was a very interesting and informative talk by Father Benich on the history of the Eastern Rite and the vestments used during Church ceremonies. To add emphasis to the topic Father displayed each vestment as he explained its significance. Dancing to records followed the meeting and refreshments were served.

The first joint Communion Supper was held in April and the project is being continued successfully. During these Suppers we have had such well known speakers as Father B. Dzurman and Bro. Methodius, FSC. We hope that by such organizing we shall be able to bring the UCY locals closer together.

Marie Kochman, Sec.  
Jerry Truss, chairman



## Shoal Lake Regional U.C.Y. Rally

The Regional Executive of Shoal Lake held a rally at Oakburn, April 12, 1959. The day began with High Mass at Holy Eucharist Church, directed by Very Rev. P. Ramanyshyn. There were somewhat around one hundred and fifty Youth members of various locals.

After mass, dinner was served to all members who attended mass and to their parents from other towns. This dinner was prepared and served by U.C. Ladies' Auxiliary.

Preceding the dinner all the members attended the Ukrainian Catholic Conference, presented reports and participated in discussions. At the conference Mr. Orest Matiowsky, president of Regional of Shoal Lake and acting chairman of this rally introduced the guest speakers who were Mike Mychalysyn, Stanley Beluke, Victor Micholuk of Oakburn and Joseph Yanich of Winnipeg.

Then Orest M. gave a report on regional movement, delegates to the conventions, also elections of the new regional executive. Steffie Maduke was elected secretary for this rally. Rev. Father Ramanyshyn gave a warm hearted welcoming speech to the members and guest speakers. Mr. Mychalysyn, president of Shoal Lake Regional, spoke on the revival of the old UCY organization. Mr. Beluke, school teacher of Oakburn spoke about the purpose of the UCY organization and how to be an active member.

He also pointed out the importance of the Ukrainian language and Catholic faith. Mr. Michaluk gave

a summary of the speakers before him. Mr. Yanich, president of Regional of Winnipeg and acting president of Manitoba Diocesan convention, pointed out the psychological aspects of Ukrainian Catholic Youth and patriotic Canadians. He also explained the obligations of the U.C.Y. members and their respect for themselves, to the church and their country. The chairman then called upon the delegates from the respective parishes to present their reports on spiritual and social activities. A brief summary was presented from these locals: Oakburn, Olha, Rosssburn, Angusville, Russell, Sandy Lake and Shoal Lake.

Last, but not least, the point of Youth Magazine was discussed very carefully.

The meeting was closed by a prayer. Everyone enjoyed the film "Quo Vadis. Then all the members were on their way to their respective locals.

---

Two nuns in Alameda, California, anxious to keep their dental appointment in Oakland, were seemingly thwarted by a transportation strike. Finally, one of their students said her boy friend would be glad to take them in his jalopy. The nuns climbed aboard primly and tried to ignore the amused stares they were getting en route. When they arrived at the dentist's office, they understood at last. In big letters on the trunk of the car was: "We like blondes, but we'll settle for the two with us".

## **Sts. Peter and Paul U.C.Y., Saskatoon**

Greetings!

Here is a review of the highlights of our Club activities since March.

Throughout the Lenten period, we spent six consecutive Tuesday evenings with Father A. Muzyka, studying the Ten Commandments and applying them to present-day society. These were thoroughly discussed. We are grateful to Father Muzyka for these beneficial evenings.

In the second week of March Father J. Syrota, C.Ss.R. of Ituna, Sask., conducted our annual Lenten Retreat. This Retreat was well attended and completed with a Communion Breakfast on Sunday morning.

Another highlight of the Lenten period was in the Sports division. Spirit and enthusiasm were well exhibited in our weekly Saturday-night Bowling event. The two Saskatoon Locals — St George's and Ss. Peter & Paul's — locked horns in this tournament. The issue: members of St. George's carted home the team trophy and the men's individual trophy; our members managed to salvage the ladies' individual trophy.

When Lent ended, we enjoyed a number of Social Evenings, such as the Bowling Windup Dance. This was a fine event. Trophies, mentioned above, were then ceremoniously presented and we were very pleasantly entertained by three Swiss singers, who Swissyodelled and gave us some modern and western numbers. — Another Social was in the form of contests and various games.

Then, following a lunch, a Wedding Gift was presented from our Club to two of our long-time members who were married on May 9th. We wish them happiness!

On the more serious side, following a brief meeting recently, a number of our members were chosen at random to give us a brief resume of their jobs and why they had chosen that specific line of work. We heard from Bank Clerks, Telephone Operators, Lab Techs, and a variety of others. This proved highly interesting and we resolved to do it again later.

We must mention a recent Communion Breakfast, at which the guest speaker was Sister Thaddeas of Sion, who is a teacher at a Convent in Saskatoon. Sister spoke on the origin of the Convent of Sion, which evolved around the Jewish race. Herself a Jewish convert, she described the persecution of the Jews throughout the years and emphasized the necessity to sympathize with the Jews, rather than scorn them. "After all," she said, "the Jewish race did not choose God, but God chose them." Sister Thaddeas left with us "A prayer for the Conversion of Israel". — We shall long remember Sister Thaddeas and her advice on how to speak to the Jewish people and to interpret to them our knowledge and our love for The Lord. We feel that much more can be said on this topic, therefore we shall look forward to another visit from Sister Thaddeas.

In conclusion, we would like to mention our Carnival, which is to

be held on June 6th. Candidates for the Popularity Contest are Pat Rawlyk, Stella Servetnyk, Ollie Siroishka and Mary-Anne Chilibecki. Proceeds are going to our Church Building Fund. — More about this

later.

We have compiled a song book which we will be sending to various U.C.Y. clubs. If you feel they will be of any use to you, you may purchase them from us. Rose Goota.

---

0

---

## Borschiw U.C.Y.

Well, here we are again reporting from Borschiw, Alberta. Though we haven't been too active, still we have at least something to put down into records from the last time I reported to the YOUTH magazine.

Our Christmas was spent, as usual, with Youth forming groups and going out carolling. The venture brought us some \$288.00. Then we had our Christmas Party on the 28th of December with games, dancing, eats and presents for everybody. The evening was enjoyed by everyone present.

Then we held an Amateur Night on February 22nd. This, too, turned out a success. There were approximately 23 contestants divided into three age groups. The judges: Mr. Wm. Ogrodnick of Holden, Mr. M. Tomyn of Vegreville and Mr. P. Malko of Mundare (all teachers) did a wonderful job in picking out the winners of the evening. We, the U.C.Y., would very much like to thank them and the contestants for making the evening such a success.

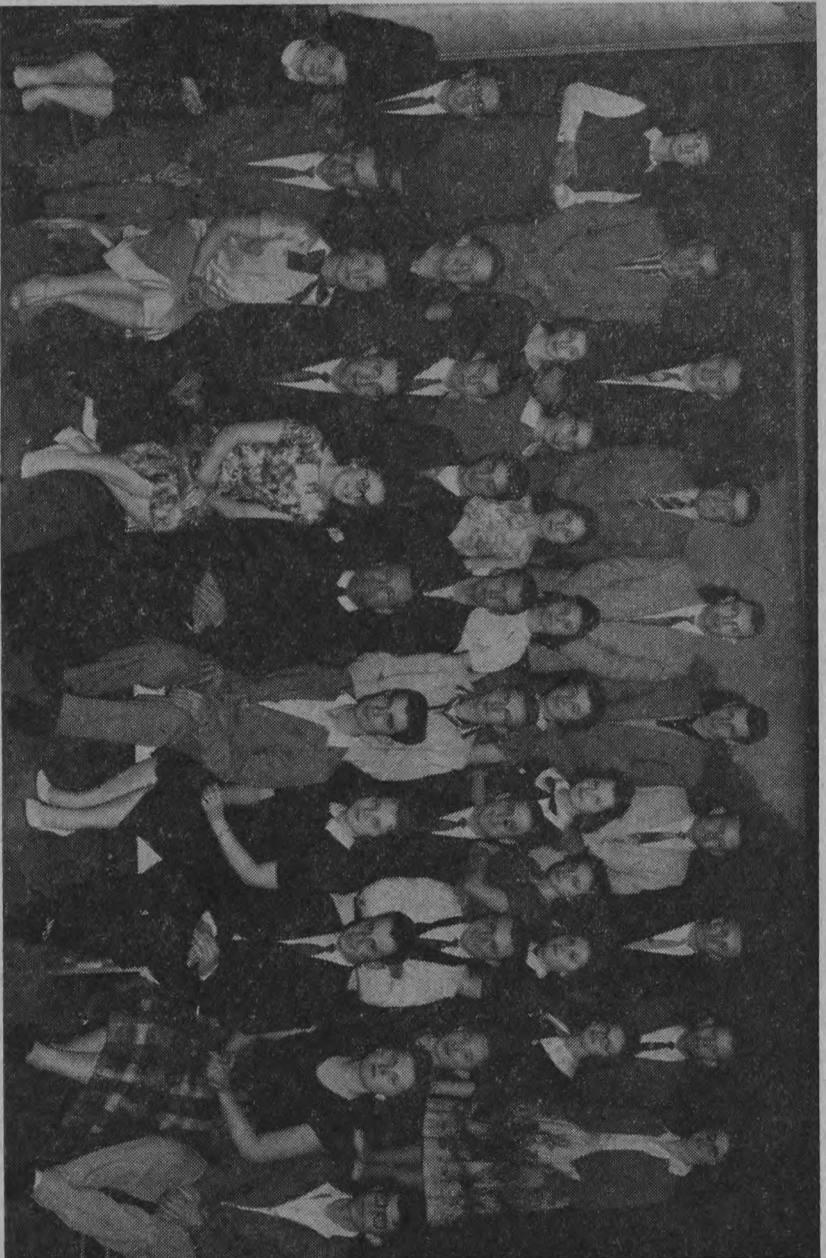
On March 22nd we had a Moleben in church after which we held a Whist Drive and a Pie Social. Prizes were given for the highest and the lowest score among men and ladies. After the game we auctioned the pies and concluded

the evening with refreshments served to all present. The proceeds of this evening we turned to the aid of the "YOUTH" magazine.

During the winter months we prepared a Ukrainian play by the name of "Maniwciamy", which we put on the stage at our Borschiw hall on February 8th. And to the surprise of us actors it was accepted with great applause and favorable comments. This gave us encouragement to travel to other points and try our talents there as well as other people's patience. We visited Mundare on February 15th, Plain Lake on March 1st, Two Hills on March 15th and Hilliard on April 19th. In all these places we had a good turnout and were warmly welcomed. Especially we want to give credit to the Plain Lake U.C.Y. who, not only attended our play in the whole group, but also introduced all their members to us after the play and then treated us to their deliciously prepared refreshments of which we partook to our heart's content.

Mother's Day was another big event for our Youth. On that day we had Low Mass in church at 9 a.m., during which time about 30 of our Youth attended the Sacraments. Then followed High Mass sung in the intention of our Mothers (spe-





Borschiw U.C.Y. with their Spiritual Director, Rev. M. Daciuk, O.S.B.M.

cially arranged by our Youth), during which another 20 U.C.Y.ers accepted Holy Communion. After Low Mass most of the Youth got busy preparing dinner at the hall in honour of our mothers. The girls busied themselves in the kitchen while the boys got ready to serve at the tables. Our waiters wore black pants, white shirts, white aprons, red ties and red rose corsages. (They really looked cute in this attire even if I have to say so). After dinner, our guest speaker, Father S. Yakymyshyn, OSBM., gave an inspiring talk on motherhood. This was followed by addresses from the Youth to the mothers given by

Marcia Bilyk and our president Ronald Korpan. Father M. Daciuk, OSBM., was master of ceremonies.

This is all that I have to report so far from our club. At present we are organizing a hard-ball team with the boys and a soft-ball team amongst the girls. So Edmonton... be on the lookout! We have many other plans for the future on which I will try to inform you if they only work out. As a final word I only wish to add that all this could not have been done without the wonderful guidance of our spiritual director, Rev. Father Daciuk.

Marilyn Rurka  
Press Correspondent

## Diocesan Sports Rally July 5, 1959 at Mundare, Alberta

Does your club have a ball team? Do you club members enjoy playing softball? If so, here is your chance to meet teams from other locals in Alberta..

So far we have received entries from St. Basil's, St. Josaphat's, Borschiw, Round Hill, Chipman, Vilna, Derwent, Star-Peno, and New Kiew and possibly Calgary. Please note that this will be a mixed soft ball competition with a minimum of three girls. Any team without three girls will not be permitted to play.

This is the program as arranged:  
10 a.m. High Mass at the Grotto;  
12 noon, Dinner at the park; 1:00  
to 5.30 p.m. Softball Tournament;  
2:00 to 4:00 p.m. Orphanage and  
museum open. 5:30 Weiner roast

and presentation of St. Michael's trophy to best UCY Play-off and presentation of Founders of soft ball trophy.

So let's make this rally just as big and wonderful as all our other undertakings this year have been. Just write the Diocesan Executive and let us know that you will be coming out to Mundare on the 5th of July.

Play ball, everybody, and we'll see you in Mundare on July 5th!

P.S. — Please make an attempt and encourage all your members as one large body to once again step up to the confessional and receive the blessed sacrament on this great UCY day. Remember the group that prays to-gether stays to-gether.

Your  
Diocesan Executive.

## U.C.Y. Bowling Tournament of Edmonton Diocese

Once again during the month of April we witnessed a very interesting and exciting play-off competition, between five of our very active UCY clubs, namely St. Josaphat's, St. Basil's, Myrnam, Derwent and Calgary. In the fourth annual competition that the Diocesan executive organized Derwent played off against their neighboring rival, Myrnam with the latter becoming victorious. Then they in return played against the defending champions of last year St. Basil U.C.Y. of Edmonton. We may add here that Myrnam proved to be wonderful hosts to the visiting team. Although it proved to be a nip and tuck game all the way the defending team came out victorious. A wonderful evening of entertainment was planned to a nice dance and luncheon which was totally enjoyed by all. Later a few members of the Derwent U.C.Y. climaxed the balance of the evening as hosts to a beautiful house party. It was nice to know the next day was Sunday as I'm sure many would not have arrived in time for work.

Approximately one week later St. Josaphat's UCY of Edmonton journeyed to Calgary to play against our very fine club there. Here again is an evening that shall never be forgotten. The game had gone underway at 5 p.m. and after two hours of a very keen play-off St. Josaphat's came out victorious.

An evening of entertainment was enjoyed by all when the Calgary

UCY made arrangement at one of their finer dine and dance clubs on the Banff trail. This place was entirely occupied by the UCY members of both clubs and a night that shall be long remembered. Later a very nice house party was planned that lasted into the wee hours of the morning.

Yes, this is the day of April 25, 1959 the final play-off game between two victorious and strong UCY clubs. St. Basil's and St. Josaphat's. Never were the moments more tense as things were being finalized, and now as the game is over the defending champions went down to defeat to the mighty strength of the St. Josaphat's UCY. An evening of dancing was arranged for the two clubs by St. Basil's, and during the luncheon hour Bill Pucylo sports convener of the St. Basil's UCY made various presentations of individual trophies. Then our Diocesan President Walter So-wiak presented the Diocesan trophy to Ron Morgan of St. Josaphat's as titleholders for the next year.

To finally climax the event, St. Josaphat's staged a Bowling banquet at club Macombo which was thoroughly enjoyed by all.

Your Diocesan Sports Convenor  
Bill Pucylo.

---

The marriage of Miss Anna— and Willis—, which was announced in this paper a few weeks ago, was a mistake and we'd like to correct it.



## Lamont UCY Sponsors Mothers' Day Tea

On Sunday May 10 the members of the UCY Club at Lamont held a Mothers' Day Tea.

After Mass on that Sunday the mothers as well as many other guests gathered in the church basement. All the mothers present were presented with live corsages which were supplied by the club. Everyone was then seated to enjoy a concert by a group of small children, which was taught by Nadia Chomlak, the club's secretary. The program began with a prayer by the children to the Blessed Virgin Mary for health of all mothers. Master of ceremonies Bohdan Chomlak then called Michael Abraniuk, the club's president, to speak. Michael acquainted the audience

with the occasion, and also gave a short talk on the functions of the club itself. The children then proceeded with their heart-warming Ukrainian songs and recitations dedicated to the mothers. The concert was greatly enjoyed by all. The club's Spiritual Director Reverend Father Dmytruk then took the floor. He gave a wonderful address which was enjoyed by young and old. After this speech everyone enjoyed a delicious lunch prepared by the members of the club.

A merry convention followed, then everyone reluctantly went home, sorry that Mothers' Day comes only once a year.

Bohdan Chomlak  
Press Correspondent

## Mundare U.C.Y.

Our Mundare Ukrainian Catholic Youth club has been quite active in the dramatic field this year. Besides holding a drama festival before Christmas, the club prepared a special play to mark the conclusion of the Lourdes centennial celebration on February 22. On that day the members of the Ukrainian Catholic Youth and also the members of the Sodality, dressed in capes and veils, received Holy Communion. In the evening a play entitled "Lady in White" was presented. This was played to a capacity crowd in the National Hall.

The cast consisted of Joanne Lapicki, Bernadette Hewko, Elizabeth

Lesoway, Sonia Kokton, Beverly Horne, Marcia Kitlarchuk, Annabelle Shulba, Betty Lou Slipenki, Victoria Bartkiw and Mary Jane Korchinski. The supporting cast consisted of a choir of 50 Youth and Sodality members.

The speech of welcome was given by Vladymir Siracky, president of the Youth.

The stage which represented the Lourdes Grotto, was ably constructed by the stage manager, Michal Kuly, and his assistants, Mary Jane Strilchuk, Lawrence Kostiuik, Kenneth Martinuik, Harold Zacharki, Larry Choma, Benny Kozak, and Nicole Strilchuk.

Ronald Borowski played the Lourdes Hymn on a piano accordion.

Reverend Severian Yakimyshyn, director of the Ukrainian Catholic Youth, spoke on the significance of Lourdes centennial celebrations.

Prizes were given to the following best actresses: first prize to Marcia Kitlarchuk, second to Joanne Lapicki and third to Sonia Kowton.

Lunch was served by the Ukrainian Catholic Women's League. Proceeds of the drama went to the building fund of the new St. Peter's and Paul's church in Mundare.

On March 15, the same play was held in Chipman. After the drama, while lunch was being served by the Ukrainian Catholic Women's League, all the Youth members and Sodalists joined together to honor Reverend Father Benedict Hrynyszyn on his feast day.

Krakiw was the next place where the travelling Youth and Sodalists presented their play on Sunday evening, March 22.

From March 11 to 15, retreats were given by Reverend Father Leo Yakubow. All the Youth received Holy Communion the following Sunday thus ending their retreats.

On April 24, the Youth also honored one of its former members namely Miss Gwen Polomark. A party was held to honor Miss Polomark's twenty-fifth anniversary in the teaching profession. Miss Polomark always takes a keen interest in the Youth activities.

Approximately one hundred students assembled in the Mundare National Hall for the occasion. Vladymir Siracky, Master of Ceremonies, spoke on behalf of the Youth, Patricia Kretzul on behalf of the student body, Nicole Strilchuk on behalf of the music class and Betty Lou Slepanski on behalf of the Sodality of the Blessed Virgin Mary.

The Youth choir sang under the

direction of Rev. Sister Marion S.S.M.I.

Reverend Father Severian Yakimyshyn extended greetings from the Parish and the Youth.

After the presentation of the gifts to Miss Polomark, a delicious lunch was served by the girls and this was followed by a dance.

Included is a donation of \$10.00 to the YOUTH magazine from the Mundare U.C.Y.

Nicole Strilchuk.

### DO YOU KNOW?

There is a Secret to be opened in 1960? The last secret of Fatima Sister Lucy, to whom the Secret was given by Our Lady of Fatima some 40 years ago, said: "When the Secret is revealed in 1960—some will be glad, but many will be sad."

Will you be glad that you have fulfilled Our Lady's request? Are you doing what Our Lady Fatima asked you to do while there is still time?

1. Are you offering up your daily tasks as a sacrifice in reparation?

2. Are you saying the Rosary every day?

3. Are you wearing the Brown Scapular as a sign of personal consecration and making acts of consecration to the Immaculate Heart of Mary?

4. Are you fulfilling Our Lady's First Saturday Communion request?

5. Are you making at least an hour of Adoration once a week, conforming to Our Lady's requests for penance, sacrifice, and reparation; just as the Angel at Fatima instructed the children, prostrating Himself before the Blessed Sacrament, to pray for those who do not pray and to adore for those who do not adore! Everybody owes God adoration—even the little children.!

